

Church of the Advent of Christ the King, San Francisco  
Maundy Thursday  
April 17, 2025, 6:30 p.m.  
High Mass with Foot Washing & Procession  
to Altar of Repose

THE PREPARATION

*Schmücke dich, O liebe Seele*

Peter Hurford (1930-2019)

Entrance

**Hymn 323** *Bread of heaven, on thee we feed*

Jesu, Jesu du mein Hirt

Introit Antiphon *Nos autem gloriari*

Manuel Cardoso (1566-1650)

*Nos autem gloriari oportet,  
in cruce Domini nostri Jesu Christi:  
in quo est salus,  
vita et resurrectio nostra.*

As for us, it is fitting to glory  
in the cross of our Lord Jesus Christ:  
in whom is our salvation,  
our life and our resurrection.

THE LITURGY OF THE WORD

Opening Acclamation +

Prayer Book, p. 355

*Celebrant*  
Bless the Lord who forgives all our sins;

*People*  
His mercy en - dures for ev - er.

Collect for Purity

Prayer Book, p. 355

Mass Setting: A Service of Holy Communion

John Merbecke (c. 1505-1585)

Gloria in excelsis

Merbecke

*Following the intonation, the organ plays, and bells are rung.*

Glo - ry be to God on high, and in earth peace, good will to-wards men.

We praise thee, we bless thee, we wor - ship thee, we glo - ri - fy thee,

we give thanks to thee for thy great glo - ry, O Lord God, heav'n-ly King,

God the Fa - ther Al - migh - ty. O Lord, the on - ly-be-got - ten

Son, Je - su Christ; O Lord God, Lamb of God, Son of the Fa - ther,

that tak - est a - way the sins of the world, have mer - cy up - on us.

Thou that tak - est a - way the sins of the world,

re - ceive our pray - er. Thou that sit - test at the right

hand of God the Fa - ther, have mer - cy up - on us.

For thou on - ly art ho - ly; thou on - ly art the Lord;

thou on - ly, O Christ, with the Ho - ly Ghost, art most high in the glo - ry

of God the Fa - ther. A - men.

Collect

Prayer Book, p. 221

First Lesson

Exodus 12:1-14



- 1 / *I love* the LORD, because he has heard the voice of my supplicátion, \*  
because he has inclined his ear to me whenever I / called upón him.
- 10 How shall I repay the LÓRD \*  
for all the good things / he has dóne for me?
- 11 I will lift up the cup of salvátion \*  
and call upon the / Name of thé LORD.
- 12 I will fulfill my vows to the LÓRD \*  
in the presence of / all his péople.
- 13 Precious in the sight of the LÓRD \*  
is the death / of his sérvants.
- 14 O LORD, I am your sérvant; \*  
I am your servant and the child of your handmaid;  
you have / freed me fróm my bonds.
- 15 I will offer you the sacrifice of thanksgíving \*  
and call upon the / Name of thé LORD.
- 16 I will fulfill my vows to the LÓRD \*  
in the presence of / all his péople,
- 17 In the courts of the LÓRD'S house, \*  
in the midst of you, / O Jerúsalem.

Tract: *Christus factus est*

Mode V

*Christus factus est pro nobis  
obediens usque ad mortem,  
mortem autem crucis.  
Propter quod est Deus  
exultavit illum,  
et dedit illi nomen  
quod est super omne nomen.*

Christ became for us  
obedient unto death,  
even death on the Cross.  
Wherefore God also  
hath highly exalted him,  
and hath given him a name  
which is above every name.

The Holy Gospel

John 13:1-17, 31b-35

Sermon

Father Paul Allick

The Washing of Feet

*A pre-selected group will come forward at the appropriate time.*

The Bidding

*Celebrant:*

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to the ordained ministry.

Therefore, I invite you who have been appointed as representatives of the congregation and who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

Antiphon *Dominus Iesus*

Mode II

*Dominus Iesus,  
postquam cenavit cum discipulis suis,  
lavit pedes eorum, et ait illis:  
Scitis quid fecerim vobis,  
ego Dominus et Magister?  
Exemplum dedi vobis,  
ut et vos ita faciatis.*

The Lord Jesus,  
after he had supped with his disciples,  
and had washed their feet, said to them:  
“Do you know what I, your Lord and Master,  
have done to you?  
I have given you an example,  
That you should do as I have done.”

Antiphon: *Ubi caritas*

Maurice Duruflé (1902-1986)

*Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exsulemus et in ipso iucundemur.  
Timeamus et amemus Deum vivum.  
Et ex corde diligamus nos sincero.*

Where there is charity and love, there God is.  
Christ's love has gathered us together into one.  
Let us rejoice and be glad in him.  
Let us fear and love the living God.  
Let us love one another from the depths of our heart.

Prayers of the People: Prayers for the whole state of Christ's Church  
(no response)

Concluding Collect

## THE LITURGY OF THE EUCHARIST

### Offertory Sentence

Anthem *O sacrum convivium*

Thomas Tallis (c. 1505-1585)

*O sacrum convivium,  
in quo Christus sumitur,  
recolitur memoria passionis ejus,  
mens impletur gratia,  
et futuræ gloriæ nobis pignus datur.*

O sacred banquet,  
in which Christ is received,  
the memory of his passion renewed,  
the mind filled with grace,  
and a promise of future glory given to us.

**Hymn 339** *Deck thyself, my soul, with gladness*

Schmücke dich

Offertory Antiphon *Dextera Domini*

Mode II

*Dextera Domini fecit virtutem,  
dextera Domini exultavit me:  
Non moriar sed vivam,  
et narrabo opera Domini.*

The right hand of the Lord is pre-eminent,  
The right hand of the Lord is exalted.  
I shall not die, but shall live,  
and will proclaim all the works of the Lord.

### The Great Thanksgiving

Celebrant Pray, brothers and sisters that our sacrifice may be acceptable to God the Father Almighty.

People May the Lord receive this sacrifice at your hands, for the praise and glory of His Name, both to our benefit and that of all His Holy Church.

Sursum corda

Prayer Book, p. 361

*Celebrant* *People*  
 The Lord be with you. And al - so with you.

*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give him thanks and praise.

Sanctus

Merbecke

CANTOR CONGREGATION

Ho - ly, ho - ly, ho - ly Lord God of Hosts, heav'n and  
 earth are full of thy glo - ry. Ho - san - na in the high - est.  
 Bles - sed is he that co - meth in the name of the Lord.  
 Ho - san - na in the high - est.

Canon of the Mass (Prayer B)

Prayer Book, p. 367

Memorial Acclamation

Prayer Book, p. 368

CELEBRANT



There - fore ac - cord - ing to his com - mand O Fa - ther:

PEOPLE



We re - mem - ber his death, we pro - claim his re - sur - rec - tion,



We a - wait his com - ing in glo - ry.

The Lord's Prayer

Plainsong, arr. Charles Winfred Douglas (1867-1944)



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Pascha nostrum

Plainsong

CELEBRANT

Christ our pas - so - ver is sa - cri - ficed for us:

PEOPLE

there - fore let us keep the feast.

Agnus Dei

Merbecke

CANTOR

CONGREGATION

O Lamb of God that ta - kest a - way the sins of the world,

have mer - cy up - on us. O Lamb of God that

ta - kest a - way the sins of the world, have mer - cy up - on us

O Lamb of God that ta - kest a - way the sins of the world,

have mer - cy up - on us.

## The Communion of the People

Celebrant: Behold, the Lamb of God + who takes away the sins of the world.

People: Lord, I am not worthy that you should come under my roof,  
but only speak the word, and my soul shall be healed.

***We believe in the Real Presence of Christ in the consecrated bread and wine. All persons baptized with water in the name of the Trinity are welcome to receive Holy Communion. Those not receiving the Sacrament may come to the altar rail to receive a blessing, with arms crossed over their chest. Communion in one kind is complete. Those who do not wish to share the common cup should cross their arms over their chest. Receiving by intinction is not permitted.***

## Communion Motet *O salutaris Hostia*

Tallis

*O Salutaris Hostia,  
Quae caeli pandis ostium,  
Bella premunt hostilia,  
Da robur, fer auxilium.*

O Saving Victim, opening wide  
The gate of heaven to man below,  
Our foes press on from every side:  
Thine aid supply, thy strength bestow.

*Uni trinoque Domino  
Sit sempiterna gloria,  
Qui vitam sine termino  
Nobis donet in patria.*

All praise and thanks to thee ascend  
For evermore, blest One in Three;  
O grant us life that shall not end  
In our true native land with thee.

## Communion Antiphon *Hoc Corpus*

Mode VIII

*Hoc corpus, quod pro vobis tradetur:  
hic calyx novi testamenti  
est in meo sanguine, dicit Dominus:  
hoc facite, quotiescumque sumitis,  
in meam commemorationem.*

“This is my Body which is given up for you;  
this is the cup of the new covenant  
which is made in my blood” says the Lord:  
“Do this, each time you partake thereof,  
in commemoration of me.”

**Hymn 314** *Humbly I adore thee*  
(kneeling, as able)

Adoro te devote

Postcommunion Thanksgiving

Prayer Book, p. 366

Postcommunion Collect

#### THE PROCESSION TO THE ALTAR OF REPOSE

**Hymn 329** *Now, my tongue, the mystery telling, vv.1-4*

Pange lingua

#### AT THE ALTAR OF REPOSE

**Hymn 329** *Now, my tongue, the mystery telling, vv.5-6*  
(kneeling, as able; remain kneeling)

Pange lingua

#### THE STRIPPING OF THE ALTAR

Psalm 22 *Deus, Deus meus*  
*Sung by the Cantor*

Tone II

Antiphon: They part my garments among them:  
And over my clothing they cast lots.

The text may be found in the Prayer Book, p. 610

## **The Sacred Triduum**

This most solemn period of the liturgical year—the “Sacred Triduum” (Three Holy Days) — begins on Maundy Thursday evening with a feast: the celebration of the Institution of the Mass at the Last Supper by our Lord Jesus Christ, ending in darkness after the solemn Stripping of the Altar. The only light and moment of hope is found in the Reserved Sacrament remaining in the tabernacle on the Altar of Repose in the Walsingham Chapel. The Sacred Triduum continues on Good Friday with the solemn commemoration of Christ’s Passion followed by Communion from the pre-consecrated Sacrament. The Sacred Triduum concludes on Holy Saturday with the lighting of the Paschal Candle, reading of the Prophecies, and Baptismal Liturgy at The Great Vigil, followed by the First Mass of Easter, celebrating Jesus’ triumphal Resurrection on Easter Day.

While chronologically observed over three days, these services form a liturgical continuum from the Acclamation at the beginning of High Mass on Maundy Thursday to the Easter Dismissal at the end of the First Mass of Easter on Saturday night. Hence there is no formal greeting on Good Friday or Holy Saturday, and no blessing on either Maundy Thursday or Good Friday. Rather, we rest in between and resume our sacred journey where we left off.

Those who wish may keep Vigil from 8:00pm until Midnight.

Celebrant & Preacher	Fr. Paul Allick
Deacon	Deacon Rebekah Hays Estera
Sub-Deacon	Aaron Conner
MC	William Bonnell
Crucifer	Courtney DiBiase-Dock
Thurifer	Viliani Dauwe
Acolyte I	Robert Ayala
Acolyte II	John Tennant
Lector	Suzanne Thompson
Intercessor	Deacon
Usher	Pamela Vaughn
Schola Adventus	David Alban, Jennifer Ashworth, Lauren Carley, James Monios, Michael Prichard, Laura Prichard
Director of Music	Paul Ellison

### **HOLY WEEK SERVICES**

**Good Friday:** Church opens for prayer, 11am; Stations of the Cross, 12 Noon; Evening Prayer, 6pm; Solemn Liturgy, 6:30pm. **Holy Saturday:** Holy Saturday Liturgy, 9am; Great Vigil of Easter, 9pm. **Easter Sunday:** High Mass, 11am. For additional details, please see our online calendar at <https://www.advent-sf.org/services>

Our weekly notices are distributed via *The Orb*, our weekly e-newsletter. If you would like to be subscribed, please send a request to [adventsfnews@gmail.com](mailto:adventsfnews@gmail.com)

### **READINGS**

Readings may be found on the 2025 Lectionary Calendar:  
<https://www.lectionarypage.net/CalndrsIndexes/Calendar2025.html>

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