

**Church of the Advent of Christ the King, San Francisco
The Sunday of the Passion: Palm Sunday**

April 13, 2025, 11:00 a.m.

Liturgy of the Palms, Procession, and High Mass

THE LITURGY OF THE PALMS
(In the Hardcastle Garden)

Entrance Antiphon

Hosanna to the Son of David

Orlando Gibbons (1583-1625)

Hosanna to the Son of David.

Blessed be the King that cometh in the name of the Lord.

Blessed be the King of Israel.

Peace in heav'n, and glory in the highest places.

Hosanna in the highest heavens.

Opening Collect

Prayer Book, p. 270

The Celebrant: The Lord be with you.

The People: **And also with you.**

The Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Gospel of Entry

Luke 19:29-40

The Blessing of Palms

Prayer Book, p. 271

CELEBRANT: PEOPLE:
The Lord be with you: And al - so with you.

CELEBRANT:

PEOPLE:

CELEBRANT: PEOPLE:
...ev - er. A - men.

The Distribution of Palms

Antiphon *Pueri hebraeorum*

Mode I

*Pueri Hebraeorum,
portantes ramos olivarum,
obvierunt Domino,
clamantes et dicentes:
Hosanna in excelsis.*

The children of the Hebrews,
bearing palms and olive branches,
went out to welcome the Lord.
they cried out and proclaimed:
“Hosanna in the highest.”

AT THE PROCESSION

DEACON

Let us proceed in peace.

PEOPLE:

In the name of Christ. A - men.

REFRAIN

All glo - ry, laud, and ho - nor to thee, Re - deem - er, King! To

whom the lips of chil - dren Made sweet ho - san - nas ring.

1. Thou art the King of Is - ra - el, Thou Da - vid's roy - al Son, Who
 2. The com - pa - ny of an - gels Is prais - ing thee on high; And
 3. The peo - ple of the He - brews With palms be - fore thee went; Our
 4. To thee be - fore thy pas - sion They sang their hymns of praise; To
 5. Thou didst ac - cept their prai - ses; Ac - cept the prayers we bring, Who
 6. As thou, O Lord the ri - der, May we thy trans - port be, That
 7. Ar - rayed like the a - pos - tles In rai - ment fie - ry bright, We
 8. Thy sor - row and thy tri - umph Grant us, O Christ, to share, That
 9. With - in that bles - sed Ci - ty Thy prai - ses may we sing, And
 10. By Ma - ry's shrine we en - ter And through the dou - ble gate, Where
 11. Do thou di - rect our foot - steps Up - on our earth - ly way, And
 12. Let not us, Lord, now fal - ter From faith our fore - bears had, But
 13. Be - hold us in thy mer - cy As, gath - ered in thy love, We
 14. We sing thy king - ly glo - ry, Which, veiled in Pas - sion's hue, By
 15. For ho - mage may we bring thee Our vic - t'ry o'er the foe, That
 16. Through com - mon pray'r, through bles - sing, E - quip us in this place, And

REPEAT REFRAIN

1. in the Lord's Name com - est, The King and Bles - sed One.
 2. we with all cre - a - tion Be - fore thee make re - ply.
 3. praise and prayers and an - thems Be - fore thee we pre - sent.
 4. thee, now high ex - al - ted, Our mel - o - dy we raise.
 5. in all good de - ligh - test, Thou good and gra - cious King.
 6. to God's Ho - ly Ci - ty We all be drawn to thee.
 7. strew our - selves be - fore thee In paths thy tread doth light.
 8. to the Ho - ly Ci - ty To - ge - ther we may fare.
 9. ev - er raise ho - san - nas To our most lov - ing King.
 10. moun - ted up be - fore us Our Lord in roy - al state.
 11. bring us by thy mer - cy To heav'n's e - ter - nal day.
 12. draw us in their pat - tern By ho - ly grace made glad.
 13. make our sup - pli - ca - tions With wil - ling gaze a - bove.
 14. plau - dits and these bran - ches, Re - ceives our ho - mage due.
 15. in the Con - queror's tri - umph This strain may ev - er flow.
 16. help us keep our vi - gil Trans - for - mèd by thy grace.

Ride on, ride on

Winchester New



1. Ride on, ride on in ma - jes - ty! Hark,
 2. Ride on, ride on in ma - jes - ty! In
 3. Ride on, ride on in ma - jes - ty! The
 4. Ride on, ride on in ma - jes - ty! Thy
 5. Ride on, ride on in ma - jes - ty! In

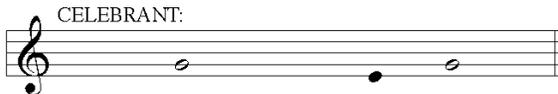


1. all the tribes ho - san - na cry, Thy hum - ble beast pur -
 2. low - ly pomp ride on to die: O Christ, thy tri - umphs
 3. wing - ed squad - rons of the sky Look down with sad and
 4. last and fier - cest strife is nigh; The Fa - ther on his
 5. low - ly pomp ride on to die; Bow thy meek head to



1. sues his road With palms and scat - tered gar - ments strowed.
 2. now be - gin O'er cap - tive death and con - quered sin.
 3. won - d'ring eyes To see th'ap - proach - ing sac - ri - fice.
 4. sap - phire throne A - waits his own a - noin - ted Son.
 5. mor - tal pain, Then take, O God, the power, and reign.

Station in the Narthex



Deliver me from my enemies O God:



Defend me from them that rise up against me.

Almighty God whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

Responsory *Ingrediente*

Mode II

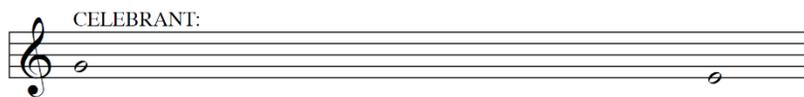
*Ingrediente Domino in sanctam civitatem,
Hebraeorum pueri
resurrectionem vitae pronuntiantes,
Cum ramis palmarum:
Hosanna, clamabant, in excelsis.*

As the Lord entered the holy city,
The Hebrew children
hailed the resurrection of life
With palm branches
Crying "Hosanna in the highest."

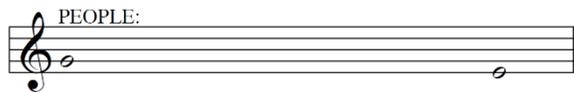
*Cumque audisset populus,
quod Iesus veniret Ierosolymam,
exierunt obviam ei.
Cum ramis palmarum:
Hosanna, clamabant, in excelsis.*

And when the people heard
that Jesus was coming to Jerusalem,
they went out to meet him.
With palm branches
Crying "Hosanna in the highest."

Station at the Christus Rex Shrine



O Savior of the world, who by thy Cross and precious Blood has redeemed us.



Save, us and help us, we humbly beseech you, O Lord.

Collect

Prayer Book, p. 222

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; who lives and reigns now and for ever. **Amen.**

Introit Antiphon *Domine, ne longe*

Mode I

*Domine, ne longe facias auxilium tuum a me,
Ad defensionem meam aspice;
Libera me de ore leonis,
Et a cornibus unicornuorum humilitatem meam.*

O Lord, keep not you help far from me:
look to my defense;
save me from the lion's mouth,
my wretched body from the horns of wild bulls.

*Deus, Deus meus, respice in me:
quare me dereliquisti?
Longe a salute mea:
verba delictorum meorum.*

O God, my God, look upon me;
why have you forsaken me?
And are so far from my cry:
and the words of my distress.

THE LITURGY OF THE WORD

Collect of the Day

Prayer Book, p. 219

First Lesson

Isaiah 50:4-9a

The Cantor sings the antiphon, repeated by the People. All repeat the antiphon after the close of the Psalm.



In - cline your ear to me, O LORD; make haste to de - liv - er me.



- 9 Have mercy on me, O LORD, for I am in trouble; *
 my eye is consumed with sorrow,
 and also my throat and my belly.
- 10 For my life is wasted with grief,
 and my years with sighing; *
 my strength fails me because of affliction,
 and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
 a dismay to those of my acquaintance; *
 when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
 I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;
 fear is all around; *
 they put their heads together against me;
 They plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. *
 I have said, "You are my God.
- 15 My times are in your hand; *
 rescue me from the hand of my enemies,
 and from those who persecute me.
- 16 Make your face to shine upon your servant, *
 and in your loving-kindness save me."

Tract *Deus, Deus meus*

Tone II

*Deus, Deus meus, respice in me:
 quare me dereliquisti?
 Longe a salute mea:
 verba delictorum meorum.
 Deus meus clamabo per diem,
 nec exaudies:
 in nocte, et non ad insipientiam mihi.
 Tu autem in sancto habitas:
 laus Israël.
 In te speraverunt patres nostri:
 speraverunt, et liberasti eos.
 Ad te clamaverunt, et salvi facti sunt:
 in te speraverunt, et non sunt confusi.
 Qui timetis Dominum, laudate eum:
 universum semen Jacob, magnificate eum.
 Annuntiabitur Domino:
 generatio ventura:
 et annuntiabunt coeli justitiam ejus.
 Populo, qui nascetur:
 quem fecit Dominus.*

*O God, my God, look upon me;
 why have you forsaken me?
 And are so far from my cry:
 and the words of my distress.
 O my God I cry in the daytime,
 but you do not hear me:
 by night but I find no rest.
 Yet you dwell in the sanctuary:
 You are the praise of Israel.
 Our fathers hoped in you:
 they trusted and you delivered them.
 They called to you and were saved:
 They hoped in you and were not confounded
 Who fears the Lord, praise the Lord:
 O offspring of Israel, stand in awe of him.
 On behalf of the Lord shall be announced
 a future generation:
 and the heavens will declare his justice.
 Unto a nation yet unborn:
 whom the Lord has made.*

The Passion of Our Lord Jesus Christ according to Saint Luke

All who are able, please genuflect with the Cantor following the account of the death of Jesus.

A significant period of silence will be observed after the reading of the Passion.

Prayers of the People: Prayers for the whole state of Christ's Church
 (no response)

Concluding Collect

The Peace

Prayer Book, p. 36

CELEBRANT:

The peace of the Lord be al - ways with you:

PEOPLE:

And al - so with you.

Welcome

THE LITURGY OF THE EUCHARIST

Offertory Sentence

Anthem *Crucifixus*

Antonio Lotti (1667-1740)

*Crucifixus etiam pro nobis
sub Pontio Pilato,
passus et sepultus est.*

He was crucified for our sake
under Pontius Pilate,
he suffered death and was buried.

Hymn 458 *My song is love unknown*

Love Unknown

The Great Thanksgiving

Celebrant Pray, brothers and sisters that our sacrifice may be acceptable to God the Father Almighty.

People May the Lord receive this sacrifice at your hands, for the praise and glory of His Name, both to our benefit and that of all His Holy Church.

Memorial Acclamation

Prayer Book, p. 368

CELEBRANT



There - fore ac - cord - ing to his com - mand O Fa - ther:

PEOPLE



We re - mem - ber his death, we pro - claim his re - sur - rec - tion,



We a - wait his com - ing in glo - ry.

The Lord's Prayer

Plainsong, arr. Charles Winfred Douglas (1867-1944)



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Pascha nostrum

Plainsong

CELEBRANT

Christ our pas - so - ver is sa - cri - ficed for us:

PEOPLE

there - fore let us keep the feast.

Detailed description: This block contains two staves of musical notation. The top staff is for the Celebrant and the bottom staff is for the People. Both staves are in a single melodic line with a key signature of one flat (B-flat) and a common time signature. The lyrics are written below the notes.

Agnus Dei

Merbecke

CANTOR

CONGREGATION

O Lamb of God that ta - kest a - way the sins of the world,
have mer - cy up - on us. O Lamb of God that
ta - kest a - way the sins of the world, have mer - cy up - on us
O Lamb of God that ta - kest a - way the sins of the world,
grant us thy peace.

Detailed description: This block contains five staves of musical notation. The first two staves are for the Cantor and Congregation. The lyrics are written below the notes. The notation includes square notes and rests, with some notes having a fermata above them. The key signature is one flat and the time signature is common time.

The Communion of the People

Celebrant Behold, the Lamb of God + who takes away the sins of the world.
People Lord, I am not worthy that you should come under my roof,
but only speak the word, and my soul shall be healed.

We believe in the Real Presence of Christ in the consecrated bread and wine. All persons baptized with water in the name of the Trinity are welcome to receive Holy Communion. Those not receiving the Sacrament may come to the altar rail to receive a blessing, with arms crossed over their chest. Communion in one kind is complete. Those who do not wish to share the common cup should cross their arms over their chest. Receiving by intinction is not permitted.

Communion Motet *Improperium*

Orlandus Lassus (1532-1594)

*Improperium expectavit cor meum,
et miseriam:
et sustinui contristaretur, et non fuit:
consolantem me quæsivi, et non inveni:
et dederunt in escam meam fel,
et insiti mea
potaverunt me aceto.*

Reproach has broken my heart,
and it cannot be healed:
I looked for sympathy, but there was none:
for comforters, but I could find no one:
and for food they gave me gall,
and in my thirst
they gave me vinegar to drink.

Communion Antiphon *Pater si non potest*

Mode VIII

*Pater, si non potest hic calix transire
nisi bibam illum;
fiat voluntas tua.*

Father, if this cup cannot pass away
unless I drink of it;
then let your will be done.

Hymn 167 *There is a green hill far away*
(kneeling, as able)

Horsley

Celebrant	Fr. Paul Allick
Deacon	Deacon Rebekah Hays Estera
Sub-Deacon	Aaron Conner
MC	Viliami Dauwe
Crucifer	Jack Jensen
Thurifer	William Bonnell
Acolyte I	John Tennant
Acolyte II	Robert Ayala
Lector	John McCutchen
Intercessor	Deacon
Schola Adventus	David Alban, Jennifer Ashworth, Lauren Carley, James Monios, Laura Prichard, Michael Prichard, Steven Ziegler
Director of Music	Paul Ellison
Ushers	David Estrada, John McCutchen

Holy Week 2025, April 13-20: *Palm Sunday*: Procession and High Mass, 11:00am.
***Monday*:** Evening Prayer, 6pm; Low Mass, 6:30pm. ***Tuesday*:** Low Mass, 8am;
Evening Prayer, 6pm. ***Wednesday*:** Low Mass, 12 noon; Tenebrae, 6pm.
***Maundy Thursday*:** No Noon Mass; Evening Prayer, 6pm; High Mass & Stripping of
the Altar, 6:30pm. ***Good Friday*:** Church opens for prayer, 11am; Stations of the
Cross, 12 Noon; Evening Prayer, 6pm; Solemn Liturgy, 6:30pm. ***Holy Saturday*:**
Holy Saturday Liturgy, 9am; Great Vigil of Easter, 9pm. ***Easter Sunday*:**
High Mass, 11am. For additional details, please see our online calendar at
<https://www.advent-sf.org/services>

ANNIVERSARY NOTICES

Anniversaries for April:

- 13: John Klopacz (reception)
- 18: Michael Stroup (reception)
- 20: Micah Kim (birthday)
- 24: Jude Morton (confirmation)
- 26: Ricardo Avila+ (reception)
- 26: Jennifer Usher (confirmation)
- 26: Pamela Vaughn (confirmation)
- 30: Paul Ellison (baptism)

Our weekly notices are distributed via *The Orb*, our weekly e-newsletter. If you would like to be subscribed, please send a request to adventsfnews@gmail.com

READINGS

Readings may be found on the 2025 Lectionary Calendar:

<https://www.lectionarypage.net/CalndrsIndexes/Calendar2025.html>

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